

TOWN ELECTION RESULTS

Article 1: Election of Officers

Selectman – 3 years

Gene Cordes 317
Brett A Hunter 107
Christopher Braid 46

Budget Committee – 2 for 3 yrs

Douglas McElroy 372
Michael Nygren 58

Road Agent – 1 year

Guerwood Holmes 406
Misc Write-Ins 25

Trustee of Trust Funds – 3 years

Kenn Jones 7

Moderator – 2 years

Raymond Bernier 421
Misc Write-Ins 6

Library Trustee – 3 years

Barbara Baker 438
Misc Write-Ins 8

Supervisor of Checklist – 6 years

Annamarie Stackpole 417

Refer to the 2006 warrant (yellow pages) in your 2005 Town report for the full verbiage of each ballot article.

Article 2: YES 329 NO 149 BLANKS 18

Article 3: YES 360 NO 122 BLANKS 14

Article 4: YES 223 NO 265 BLANKS 8

Town Meeting Session – Saturday March 19, 2006

Article 5: YES 115 NO 51

Received the 2/3 majority of 110 votes, passed by ballot vote.

Article 6: passed by voice vote

Article 7: passed by voice vote

Article 8: passed by voice vote

Article 9: passed by voice vote

Article 10: passed by voice vote

Article 11: passed by voice vote

Article 12: passed by voice vote

Article 13: passed by voice vote

Article 14: passed by voice vote

Article 15: passed by voice vote

Article 16: passed as amended by voice vote

Article 17: passed by voice vote

Article 18: passed by voice vote

Article 19: passed by voice vote

Article 20: YES 90 NO 64 passed by ballot vote

Article 21: passed by voice vote

Article 22: passed by voice vote

Article 23: passed by voice vote

Article 24: passed by voice vote

SCHOOL DISTRICT ELECTION RESULTS

Election of Officers

Moderator – 1 year

Annamarie Scribner 430
Marian Guidoboni 397
Jeff Rowell 25

School Board Member – 3 years

Treasurer – 1 year

Elizabeth Stanley 439
Misc Write-Ins 5

Clerk – 1 year

Kathleen Picone 427
Misc Write-Ins 3

A full report of the election results, including all write-in votes, is available at the Town Clerk's Office during normal office hours. There are currently 2,525 registered voters in the Town of Fremont.

The 2006 Town Meeting minutes will be on the Town's website as soon as they are completed, at www.Fremont.nh.gov. For School District Meeting Minutes, contact the School District Clerk Kathi Picone or Ellis School for information.

FREMONT ATHLETIC ASSOCIATION

NEW WEBSITE:

www.eteams.com/fremontathletics

EMAIL ADDRESS:

fremontathletics@yahoo.com

CEMETERY SPRING CLEAN UP

The spring clean up of Fremont cemeteries has begun. Please remove any items (winter flowers or wreaths) that you may want to keep. Items remaining as of April 15th will be removed and disposed of by Town Staff.

Thank you for your assistance in keeping our cemeteries neat and orderly.

ROADSIDE CLEAN UP

Earth Day is coming, and we are celebrating the arrival of spring. Consider heading out to "adopt a piece of Fremont roadway" and help to clean up trash and debris. If everyone cleans up a small portion of roadway near their homes, we can keep Fremont healthy and clean. The Town will pick up bags of trash if you collect them, and call us to let us know where they are.

Call Jeanne in the Selectmen's Office at 895-2226 x 11 or send an email to FremontTownHall@comcast.net to let her know when bags are ready for pickup.

Lets all make an effort this spring to make Fremont look great!

FREMONT ATHLETIC ASSOCIATION VOLUNTEER POSITIONS AVAILABLE

The Fremont Athletic Association is looking for someone to assume the responsibility of Sponsor and Fund Raiser Coordinator, as well as someone to take over as the Concession Stand Coordinator. We are looking for someone who can coordinate supplying and staffing the Concession Stand. The Memorial Field is in constant use during the Baseball Season and the profits from all sales go directly to enhance the sports programs that are sponsored by the FAA. Money raised at the Concession Stand help keeps our registration fees reasonable for all families. This year we were able to offer a family discount.

Running the Concession Stand is a great way to benefit all children who participate in all of our sports programs. We are in need of new members to join our organization. Meetings are generally held on the 4th Wednesday night of each month at the Town Hall at 6:30 pm. Many of our current members have been involved for several years, and new members are always welcome. Our next meeting will be held on Wednesday April 20, 2005 at 6:30 pm at the Town Hall. For more information, please contact David Richard at 679-1111. As always, thanks for your continued support.

BOX TOPS FOR EDUCATION

Box Tops for Education can now be found on New Items:

SCOTT bathroom tissue (regular, extra soft) and napkins
KLEENEX facial tissue (family, lotion, anti-viral, ultra soft), moist cloths, and dinner napkins

VIVA paper towels

COTTONELLE toilet paper (ripple, Aloe & E, ultra), and fresh moist wipes

Thank you Kimberly-Clark for offering Ellis School more Box Tops for Education clipping opportunities!

USE OF TOWN PROPERTY

Requests to use the Town's athletic fields and park are available on the Town's website at www.Fremont.nh.gov by clicking on the Parks and Recreation page. Use of any town property requires a form for usage, insurance documentation or signing of a waiver. Contact the Selectmen's Office if you have additional questions.

**The Memorial Day Parade begins at 9:00 am
on Sunday May 28th. Mark your calendars!**

FREMONT PTA

March was a busy month for the PTA. We had the Spring fund raiser which will help fund this year's field day as well as programs for next year. We also had our Spring book fair. I hope everyone was able to take advantage of the buy one get one free book, as well as the family night which was held on Tuesday, March 28th. This is always a good time to buy presents or get ready for the summer reading programs.

April is going to be busy as well. We are bringing in the Science Discovery Museum out of Acton, MA to provide some hands on presentations for the K - 5th graders. The K - 4th graders will be having their presentation on April 5th and 6th and the 5th graders will have their presentation on April 13th. The teachers will also receive the teaching materials the presenters used for their use with future classes. The kids will be able to take home some of the items they worked with in their group. It should be very exciting for the kids.

Field Day: Thanks to those who have attended the last couple of meetings we have had. However, we are still in great need of individuals to work on some of the subcommittees. There is a lot to do between now and the day of Field Day, June 9th. The area where we need the most help is the games committee. We are revamping the middle school games and can use some creative ideas. If you would like to help with this area or any area of Field Day, please call Cathy Herrmann at 642-4913 or Stephanie Sim-Valliere at 895-4454. The next meeting is scheduled for Monday April 10, 2006 at 7:00 pm at the Ellis School Library.

As always, thanks to everyone who is clipping the box tops and labels for education. We will receive \$767.00 from box top submissions which will be used for Field day. Thanks to everyone who went through Schoolpop to order those Christmas items, we will receive \$173.00 from them. A very special thank you to the person who dropped off a plastic grocery bag full of box tops and labels for education. It was a great help.

Our next PTA meeting will be held on April 4th at 7:00 pm at the Town Library. I hope to see you there.

INTENT TO CUT REPORTING

Any owner who filed an Intent to Cut for the 2005 tax year must file the Report of Wood Cut in the Selectmen's Office by May 15, 2006. If you need a new Report form, you must contact the State of NH Department of Revenue at 271-2687. File the white copy with the Town and follow instructions on the form for filing of the other copies.

SUMMER CAMP PROGRAM DIRECTOR

The Camp Fremont Summer Recreation Program is seeking a highly motivated individual for the Camp Director position. Duties will include: scheduling field trips, buses, and speakers; and establishing and implementing the program curriculum and activities. The individual must have strong oral and written communication skills as they will be responsible for dealing with caregiver concerns, writing newsletters, and providing information for the recreation website. Strong managerial skills are also required as the Director handles payroll, budgeting, and accounts receivable and payable. The ideal candidate will be a leader and mentor to counselors, providing them with guidance and allowing them greater responsibility and growth as well as handling disciplinary issues with the children.

Please send a letter of interest with resume to Fremont Parks and Recreation, PO Box 120, Fremont NH 03044-0120 as soon as possible. Include references for similar work performed. Please submit letters of interest as soon as possible. The position will remain open until a suitable candidate is found.

The Town of Fremont is an Equal Opportunity Employer.

Earth Day is Saturday April 22, 2006

The Summer Program will run from July 10 through August 18, 2006. Application forms are available now on the Town's website at www.Fremont.nh.gov by clicking on the Parks & Recreation page. Completed forms can be sent to the Parks & Recreation c/o the Town Offices at PO Box 120, Fremont NH 03044

NH HHS LAUNCHES PANDEMIC FLU WEB SITE

The Department of Health and Human Services has developed a Web site (<http://www.pandemicflu.gov>) to provide one-stop access to U.S. Government avian and pandemic flu information. This Web site provides advice on how to prepare in the event of an outbreak. Visitors to the site can stay up-to-date on plans for responding to an outbreak, learn about current tests, vaccines and medications, and see alerts and advisories for travelers. Personal awareness is the first step to being prepared for the possibility of a pandemic outbreak.

DOG LICENSES DUE BY APRIL 30TH

Don't forget that dogs must be licensed with the Town by April 30 if the dog is over three months old.

The licensing fees are as follows:

- ❖ Male: \$10.00
- ❖ Female: \$10.00
- ❖ Neutered male: \$7.50
- ❖ Spayed Female: \$7.50
- ❖ Owner over 65: \$2.00
- ❖ Puppies (3-7 mos.): \$7.50
- There is a \$25 forfeit if not licensed by June 1. (RSA 466:13)
- ❖ The mailing fee is \$1.00

Important! Be sure to bring rabies certificate. Licenses are available at the Town Clerk's Office. **Owners may obtain licenses by mail as well for a \$1.00 mailing fee. Call the Town Clerk at 895-8693 for details.**

To do your license by mail, send a copy of the rabies certificate and a check for the proper amount (including a \$1.00 mailing fee) to the Town Clerk at PO Box 120, Fremont NH 03044.



OUTDOOR BURN PERMITS - FROM THE FIRE DEPARTMENT

Now that the snow is gone, a written permit is required for all outdoor burning. Permits are generally issued late in the day when the evening weather conditions are known. Burning cannot commence prior to 5:00 pm. Contact Raymond Dispatch at 895-4222 to contact the evening fire duty officer.

The Fire Chief has office hours on Tuesday and Thursday from 10:00 am to 12 noon at the Safety Complex. Please try and schedule your time for inspections, appointments, etc during this time. You can also obtain information about burning permits, oil burner inspections, daycare and other facility inspections, and other fire protection issues during this time. The station number is 895-9634.

STAY HEALTHY!

Protect yourself and your children against mosquito bites. Use protective clothing and bug spray with DEET. Change the water in your bird baths every few days.

With all the talk about Avian Flu, West Nile Virus, and EEE, don't forget the little deer ticks are still with us. Please check the kids and animals whenever they come in from playing in the grass. Spring is almost here! Think positively! - Trudie Butler, Health Officer

ROAD NEWS

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. The Highway Department continues to find such obstructions within the highway right-of-way, and they are not permissible. Please remove any such obstruction to avoid further action.

Before any driveway is paved or resurfaced, approval is needed from the Road Agent. Grading and drainage issues need to be checked before any pavement (new or replacement) is installed.

Driveway permits and an inspection are also required when installing or relocating your driveway, for improvements such as garage construction. Contact Guerwood Holmes at 300-7429 for more information. Permits are available at the Selectmen's Office during regular office hours.

Please be reminded that the Town's right-of-way is 50 feet wide on most town roads. The right-of-way generally extends 13 feet from the pavement on either side.

GET INVOLVED IN FREMONT'S FUTURE

We need your help! There are alternate positions available on all of Fremont's land use boards. This includes the Planning Board, Zoning Board of Adjustment, and Conservation Commission.

The positions involve evening meetings and occasional site walks. The positions require dedication to the Board or Commission; knowledge of the Town's regulations, ordinances and procedures, and a willingness to participate in community issues. This knowledge can be gained as you attend meetings and become familiar with regulations and ordinances.

Contact Meredith Bolduc at 895-2226 ext 17 for more information. Meredith has office hours Mondays 9:00 am to 12 noon and 1:00 to 4:00 pm; Wednesday 9:00 am to 12 noon; and by appointment. You can also reach her by email at FremontPZ@comcast.net.

Additional information, minutes, and regulations can be seen on the Town's website at www.Fremont.nh.gov and clicking on Planning Board, Zoning Board, or Conservation Commission.

MOSQUITO CONTROL

The proposal on the Town Meeting warrant for mosquito control (Article 16) was passed with the condition that only Bti would be used, and that the Town would endeavor to provide as much public information as possible. To aid in your understanding of these issues, we have collected some information from the Centers for Disease Control on WNV and EEE; as well as made available copies of the two proposals we received. You can see in each proposal that there are different processes and materials used. In further speaking with the companies, we have several options, and both will use Bti product.

We have set up several reference links on the Town website, and will make paper copies available if anyone would like to pick them up at the Selectmen's Office. Information is on the home page of the Town's website at www.Fremont.nh.gov. Due to the restriction of Bti and the fact that proposals were informational only, we are still collecting information from the potential vendors about products, timeline, pricing, and other such data.

The following website has information such as "Mosquito 101 for Home Owners" and much of the product information.

Go to: www.adapcoinc.com/homewoners.php

On this site, you can move around into the products, and this is where we researched some of the pesticides that are mentioned in the proposals from Dragon and Municipal Pest Management.

Additionally, both the US and Canada have public health websites with a lot of information on mosquitoes, their diseases, and pesticides:

www.cdc.gov/niosh/topics/pesticides

www.cdc.gov

www.pmr-arla.gc.ca

The NH DHHS website also has put together the Arbovirus

Illness Surveillance, Prevention and Response Plan. It is available at www.dhhs.nh.gov

UNH Cooperative Extension has also done some research and has information for review at: <http://ceinfo.unh.edu>

This report has some good information in it, and printed copies are also available at the Town Offices.

EXETER RIVER ALEWIFE FESTIVAL

The 6th annual Exeter River Alewife Festival will be held on Saturday June 3, 2006 from 10:00 am to 2:00 pm along Swasey Parkway in downtown Exeter. The day-long celebration of the river includes activities for kids, live music, hot food, live animals, and over 30 environmental, historic and arts organizations, all under tents spread out across the Parkway. The rain date is Sunday June 4, 2006.

The events begin at 10 am with a tour of the NH Fish & Game fish ladder next to the Dam View Restaurant on Water Street. NH F&G staff will be on site to enable viewing of Alewives and other migrating fish up close. A canoe and kayak race along a five mile course on the tidal Squamscott River begins at 10:30 am, and another tour of the fish ladder takes place at 2:00 pm.

For more information, contact Theresa Walker at 778-0885.

FOR SALE BY SEALED BID

Former police SUV FOR PARTS ONLY, 1985 full size Chevrolet Blazer, blue, stripped of all emergency equipment, and is available as seen as is FOR PARTS ONLY. Does not currently run. Diesel engine, 24 volt electrical system. Vehicle is as seen, as is, no warranty or guarantee, and cannot be driven.

Can be viewed at the Fremont Safety Complex, 425 Main Street, in the parking lot. Questions should be directed to Chief Neal Janvrin at 895-2229.

Bids should be sealed in an opaque envelope marked clearly as POLICE CRUISER BID or FIRE TRUCK BID. Bids are due in the Selectmen's Office not later than 4:00 pm on Thursday April 27, 2006. The Town reserves the right to accept/reject any/all bids as deemed to be in the best interest of the Town of Fremont NH.

VEHICLE REGISTRATIONS

As per RSA 261:148, No registration shall be issued unless the owner or person controlling the vehicle presents to the Town or City Clerk; a certificate of registration to the same owner for a current or previous registration period. This state law will be strictly enforced as of April 1, 2006. If you do not have your original registration, it will cost you \$12.50 to obtain a new certified copy.

NEW BICYCLE SAFETY LAW UPDATE FROM THE CHIEF'S CORNER

As spring fast approaches us it is time for the bicycles to come out of the storage sheds. New Hampshire has a new bicycle protective headgear law that went in to effect January 1, 2006.

RSA 265:144, X "No person less than 16 years of age may operate or ride upon a bicycle on a public way unless he or she wears protective headgear of a type approved by the commissioner of health and human services".

"The maximum fine for a violation of RSA: 144,X shall be \$35.00 for each occurrence.

For the safety of your child and to avoid a fine and losing time from work for a court appearance please make sure you child does wear the proper headgear when he or she rides their bicycle.

SPRING IS HERE

With spring arriving and the onset of good weather, more people are outdoors. The days are getting longer and kids are outside playing, and more people walking. Use caution on the roadways and be aware of more people being out and about!

FREMONT POLICE DEPARTMENT VACATION REMINDERS

Now that vacation time is here – **THE FACTS ABOUT RESIDENTIAL BURGLARY.** More than six million residential burglaries occur every year in this country. That's one every ten seconds! Nearly half of these burglaries are committed without force – that is, through **UNLOCKED** doors and windows! Always lock your doors and windows, even when leaving for "just a minute." **NEVER LEAVE A HOUSE KEY AVAILABLE** under a doormat, in a flower pot, or on the ledge of the door. **THESE ARE THE FIRST PLACES A BURGLAR WILL LOOK!** A large portion of our burglaries occur with the suspects walking into your homes and garages through wide open doors, particularly garage doors in broad daylight! Exterior doors should have deadbolt locks. Sliding doors and windows should have ventilation locks as well as auxiliary locks. Be sure to include good locks for garage, patio or other doors that lead out through storage areas or a spare room.

GOING OUT? Lock all doors and windows. Use timers so that lights, radio and TV go on and off throughout the house to indicate someone is home. For longer trips, be sure to stop mail and newspaper delivery or have a neighbor collect them daily. **IN SHORT – MAKE YOUR HOME LOOK LIVED IN.** Remember, if you come home and see a broken window or a jimmied door, don't go in. Confronting a burglar can be dangerous. **PHONE THE POLICE IMMEDIATELY.**

DON'T LET 'EM KNOCK YOUR BLOCK OFF! Want to know the best crime prevention device ever invented? A **GOOD NEIGHBOR!** Law enforcement officers can't be everywhere at once, but you and your neighbors can. You're the ones who really know what's going on in the neighborhood. Put that neighborhood know-how to work. It's simple: just use your eyes and ears – then your telephone. If you spot something suspicious, call the police immediately. Neighbors working together in cooperation with law enforcement make the best crime fighting team around.

WHAT TO DO WHEN GOING ON VACATION: Get to know your neighbors and neighborhood. Share daily schedules, and keep an eye on each other's property. Leave shades and blinds in their normal positions. Put two or three lights and a radio or TV set on a timer. Inexpensive plug-in timers are available at most hardware stores. Inform a trusted neighbor of your travel plans. If you plan to be away for more than a day or two, ask them to collect mail and other deliveries. Arrange to have your lawn mowed. **FILL OUT A VACATION HOUSE CHECK FORM TO LET THE POLICE DEPARTMENT KEEP AN EYE ON YOUR HOME!** For vacation forms or more information, call the Fremont Police Department at 895-2229.

LAND USE AND POLICE DEPARTMENT POSITIONS

The Town of Fremont is accepting resumes from qualified applicants for full-time administrative assistants for the Land Use Boards and Police Department. Job descriptions are available on the Town's website at www.Fremont.nh.gov; or by request at the Selectmen's Office.

Night meetings and excellent office skills are required. Each position has a variety of pre-requisite skills which can be found in the job description. Excellent recordkeeping, organizational, written, office, and interpersonal skills a must. Working knowledge of NH Statutes and local rules and regulations required. Successful candidate will be required to submit to a complete background check.

Interested candidates should submit resume, three letters of reference, and cover letter to Board of Selectmen, PO Box 120, Fremont NH 03044-0120 no later than April 10, 2006. EOE.

CARE PACKAGES FOR OUR TROOPS

On April 29th, 2006 from 10:00 am to 2:00pm at the Safety Complex in conjunction with www.adoptaplatoon.org we will be collecting special things to send to the troops...

Items that are needed include:

- * Sticky Fly Strips
- * Non-Arousal Insect Repellent
- * Baby Wipes, Shampoo, Tooth Brush & Tooth Paste, Soaps, Combs, and other personal care items
- * Travel size toiletries
- * Single Serving Power Drinks
- * Cards & Stationery
- * Hard Candies and Packaged Sweets (No Homemade Products)
- * Beef Jerky
- * Small Board Games, Puzzles, Playing Cards, Travel Games
- * Batteries ~ AA / AAA / 9 Volt
- * Socks & Foot Powders
- * CD's & DVD's
- * Cash donations are also welcomed to assist with shipping costs.

You can drop off your donations on Saturday April 29th from 10:00 am to 2:00 pm. If you have questions, contact Mary Wheaton at the Police Station at 895-2229

FREMONT ATHLETIC ASSOCIATION

The Fremont Athletic Association would like to say thank you to everyone who coached and sponsored teams during the 2005 - 2006 Basketball Season.

Thanks to the following people who coached: David Peterson, Mark Pitkin, Joel Breton, Bob Genest, Wendy German, Ralph Girardi, Darin Melanson, Yvonne Ouelette, Alice Burke, Jim Macleod, Ida Keane, Shelly George, Hayley Lane, Lori Angus, Patricia Brown, Steve Burke, Doug Page, Mark Dimanna, Kathi Blades, Scott Lawrence, Jerry Robinson, Bob Ficker, Glen Smith, and Chuck Howard.

A special thanks to our sponsors: Pitkin Electric, Pitkin Construction, Todd Rich, Lavelle Associates, Lennon Corp, H & S Construction, Barnyard Buddies, Benson Driving, Daigneault's Sports, UPS Store, Margaritaville, Schreiber Collision, DLR Construction, and Gymnastics.

The FAA would also like to extend thanks to John Daly for setting up the concession stand each week. John worked every Saturday, keeping the concession stand stocked with drinks and snacks. Thank you very much, John.

A reminder that the Fremont Athletic Association meets every month, on the 4th Wednesday. Meetings are held at the Town Hall and begin at 6:30 pm.

VETERAN CREDIT & ELDERLY EXEMPTION APPLICATION DEADLINE

Any new veteran credit or elderly exemption applications are due in the Selectmen's Office **NO LATER** than April 15, 2006 for the 2006 tax year. If you have already been approved for a credit or exemption, you do not need to reapply at this time.

The law does require that we verify information every five year to comply with the State certification process. The veteran credit verification was done in 2004, and the elderly exemption verification process was done in 2005; all in conjunction with the revaluation.

The amounts of Fremont's elderly exemption were changed at the 2006 Town Meeting to coincide with the value changes of the revaluation completed for April 1, 2005.

Please call the Selectmen's Office at 895-2226 if you have any questions or for more information.

FREMONT RECEIVES NATURAL RESOURCES OUTREACH COALITION GRANT (NROC)

In 1997, a group of organizations and agencies united to create the Natural Resources Outreach Coalition. NROC team members support local communities by helping them understand the current status of their natural resources, the potential impacts of growth on those resources and techniques for protecting economic, health, community character and environmental quality.

The Fremont Conservation Commission and Open Space Committee are pleased to announce that the Town of Fremont has been the recipient of the 2006 NROC Grant. This is a program that will assist the town with future planning tools.

Fremont will be fortunate enough to be working directly with Phil Auger of UNH Cooperative Extension, Theresa Walker of Rockingham Planning and Steve Miller of Great Bay National Estuarine Research Reserve

A survey was taken of the four Land Use boards in town to help determine what topics would be of interest. The chosen topics were; wetland ecology and evaluation, impervious surfaces and water quality, open space planning, minimum impact development and conservation subdivision techniques.

The first NROC planning meeting will take place on Monday April 10, 2006 from 7:00PM-9:00 pm at the Town Hall

Along with members from the Land Use Boards and the Board of Selectmen, members of the public are encouraged to participate. This is a short term, but very important, commitment. Please join us and be a part of planning the future of your town.

For more information, please contact Janice O'Brien at 679-5545 or by email at j-obrien@comcast.net

ANNUAL EMERGENCY HELP SURVEY

One page of this newsletter is the Emergency Help Survey. This information is kept strictly confidential and is used to assist a resident who may be in need of specialized help in an emergency. If this pertains to you, please fill out a form and submit it to the Police Department. You can also find the form on the Town's website at www.Fremont.nh.gov on the Police Department page.

SMOKE DETECTORS AVAILABLE

The Raymond Area Rotary Club has donated smoke detectors for families and individuals in need, and we still have some left at the Town Hall. If you have a need for a smoke detector in your home, to replace a broken detector, or if you don't have one, you may be eligible. Contact Heidi in the Selectmen's Office or by email at FremontTA@comcast.net for information.

DRIVEWAY PAVING PERMIT

The permit form to pave or repave your existing driveway is now up on the town's website at www.Fremont.nh.gov; on the Building Inspector's page. If you are getting ready for a spring paving, of your driveway, contact Guerwood Holmes, and get a permit submitted. Areas adjacent to the Town's right-of-way must be checked for drainage and safety of access.

You can reach Guerwood Holmes at 300-7429.

TRANSPORTATION CHOICES FOR A CHANGING NEW HAMPSHIRE

In 2004 the New Hampshire Charitable Foundation and the New Hampshire Department of Transportation created the Community Advisory Committee to develop a new long-range transportation plan for New Hampshire. This first-in-the nation "citizen's transportation plan" is an effort to "put the customer in the driver's seat" and serve the needs of NH's communities. Seasoned transportation professionals and community advocates have come together to explore how transportation can support public health, municipalities,

conservation, housing, business, children, and the mobility and access needs of seniors and the elderly. It is a transformational plan, and we need your participation.

The draft report from the committee poses tough choices. NH faces hard decisions. It can only be a citizen plan if you participate.

Please join us to discuss how transportation can help build better communities and preserve our unique way of life.

Meetings will be held in the following locations:

Laconia – Wednesday April 5 6:30 to 8:30 pm
Meredith Village Savings Bank 379 South Main Street
Concord – Tuesday April 11 6:30 to 8:30 pm
City Council Chambers – 41 Green Street

To get a copy of the CAC draft report or for more information, please visit www.nhtranplan.com or call them at (888) 972 2022.



FREMONT GARDEN CLUB HOLDS SILENT AUCTION

On March 14, 2006, during Election Day at the Safety Complex, the FGC held a silent auction and bake sale fundraiser. The proceeds from the fundraiser will be used to purchase new plants and materials for the beautification of the town. Thank you to all who supported our efforts and special thanks to the following businesses in town who generously donated items for the Silent Auction: Liberty Square Market, Village Market, Fremont Glass & Garage Door, Inc, Shorty's Pet Playhouse, Fremont Pizzeria, Schreiber's Auto Collision & Restoration Center, Rowe's Gas Station, and the Pasta Loft in Raymond.

The FGC meeting held on February 21st included a Guest Speaker, Mr. Doug McElroy, of Newton Greenhouses, who spoke about choosing healthy plants and the care of indoor and outdoor plants. After his presentation, a lengthy question and answer period ensued regarding specific problems in gardening by members.

Newton Greenhouses is located at 32 Amesbury Road in Newton, NH, and specializes in all types of plants including huge selections of cut flowers all year round.

The Fremont Garden Club is a member of the National Federation of Garden Clubs, New England Region and the New Hampshire Federation of Garden Clubs, Inc. and usually meets the third Tuesday of the month at 7:00 pm. Anyone interested in gardening is welcomed to attend. You do not have to be a resident of Fremont. The next meeting of the FGC will be on Wednesday, April 18th at 7:00 pm at the Safety Complex.

VEHICLE TITLES

As of January 1, 2006 any vehicle that is a 1992 and newer must have a title in order to receive a registration. New Hampshire has a 15-year title law.